

Board of Pharmacy

402 West Washington Street, Room W072 Indianapolis, Indiana 46204

Phone: (317) 234-2067 Website: PLA.IN.gov

Michael R. Pence, Governor

Nicholas W. Rhoad, Executive Director

Pharmacist Intern Renewal Form

Please mail this form with the renewal fee of \$10 and the required documentation to the address in the top right corner. Make check or money order payable to 'Indiana Professional Licensing Agency'. If this form is postmarked after your permit is expired you must include a \$10 late fee in addition to the \$10 renewal fee. If you answer 'Yes' to questions 1-5 below, please send a notarized statement fully explaining the response including location, date and disposition and official documentation regarding the event (court documents, treatment information, addictionology evaluations, etc.) with this renewal form.

| Licensee Name | License Number | License Number Expiration Date 5/1/2014 | | Renewal Fee \$10.00 | |
|---------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|--------|------------------------|----|
| Street Address | | | | | |
| City | State | Zip Code | | | |
| Phone Number | Email Address | Email Address | | | |
| | QUESTIONS Since you | ast renewed: | | | |
| Has any professional license, cer disciplined or are formal charges | | ou hold or have hel | d been | YES | NO |
| | | | | \ /- a | |

| QUESTIONS Since you last renewed: | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--|--|
| 1. Has any professional license, certificate, registration, or permit you hold or have held been disciplined <i>or</i> are formal charges pending? | YES | NO | | |
| 2. Have you been denied a license, certificate, registration, or permit in any state? | YES | NO | | |
| 3. Except for minor violations of traffic laws resulting in fines and arrests or convictions that have been expunged by a court, have you been arrested, entered into a diversion agreement, been convicted of, pled guilty to, or pled nolo contendere to any offense, misdemeanor, or felony in any state? | YES | NO | | |
| 4. Have you been treated for or received a diagnosis for alcohol or substance abuse or addiction? | YES | NO | | |
| 5. Have you been terminated, reprimanded, disciplined or demoted in the scope of your practice as a pharmacy intern or in any health care profession? | YES | NO | | |

REQUIRED DOCUMENTATION

Your renewal application and fee should be accompanied by one of the following:

- (1) Notarized copy of your Foreign Pharmacy Graduate Examination Committee (FPGEC) Certificate, or
- (2) Official transcripts from an American Council of Pharmaceutical Education (ACPE) accredited school of pharmacy verifying your active enrollment in the spring 2014 semester or quarter [transcript must indicate the spring 2014 semester or quarter and verify that you are "currently enrolled", "work in progress", etc.] or recent graduation date. A transcript indicating that the previous semester or quarter completed will not be accepted as it does not verify that you are currently enrolled.

| LICENSEE AFFIRMATION | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|
| By signing below, I hereby attest that the information listed on this renewal application is true, complete and correct. | | | | | | |
| Signature of Applicant | Date (month, day, year) | | | | | |
| | | | | | | |

Visit us on the web at www.pla.in.gov for additional information regarding your licensure or email the Board at pla4@pla.in.gov.

"We're striving to cut red tape and remove barriers to practice to make Indiana a state that works! Have ideas? Please give us your suggestions at www.in.gov/cutredtape." -Nicholas W. Rhoad, Executive Director





| FOR OFFICE USE ONLY | | | | | |
|---------------------|-------------|------|--|--|--|
| Renewal Fee | Receipt No. | Date | | | |